

ORDINANCE NO. 3089

AN ORDINANCE relating to the King County Capital Budget and Program, transferring \$8,225 of unexpended one percent for Arts allocations contained in specific Building Modernization Construction fund project budgets, as of year end 1976, into and creating a "Courthouse Remodeling 1% for Art" project; revising the 1977 Capital Improvement Budget and amending Ordinance No. 2988, Section 68, attachment No. 1, as amended.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. There is hereby approved and adopted a \$8,225 transfer of unexpended one percent for Arts allocations contained in specific Building Modernization Construction fund project budgets, as of year end 1976, into and creating a "Courthouse Remodeling 1% for Art" project No. 002009.

SECTION 2. Ordinance No. 2988, Section 68, attachment No. 1 as amended, is hereby revised to include a "Courthouse Remodeling 1% for Art" project in the amount of \$8,225 as depicted on the attached project information sheet with said funds being transferred from specific project budgets in the amounts contained on the attached schedule of projects.

INTRODUCED AND READ for the first time this 7th day of February, 19 77.

PASSED this 28th day of February, 1977.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Phil Lowry
Chairman

ATTEST:

Dorothy M. Quinn
Deputy Clerk of the Council

APPROVED this 7th day of February, 1977.

David Spillman
King County Executive

Schedule of Projects
1% for Art

<u>Project Name</u>	<u>Project Number</u>	<u>Amount Transferred</u>
Rattlesnake Mt. Communication Facility	002024	\$ 842
Property Room and Photo Lab	002042	166
Undercover Detective Facility	002057	896
Jail Extension	002058	101
Phase III Superior Courts	002013	3,025
Phase II Courthouse Building Modernization	002011	1,057
Building Remodeling	002019	460
Medical Examiner Facilities	004059	1,500
Marine Facility	002059	<u>178</u>
Total Transferred to "Courthouse Remodeling 1% for Art" project No. 002009		<u>\$8,225</u>

attached project list...
transferred from specific project...
on the attached schedule...
INTRODUCING AND READ for the...
City of... 10/17